

**McHENRY COUNTY MARINE  
CORPS LEAGUE  
MEMBER PROFILE**

DATE: \_\_\_\_\_, 2009

NEW MEMBER: \_\_\_\_\_

MEMBER UP DATE: \_\_\_\_\_

TRANSFER: \_\_\_\_\_

**PLEASE PRINT**

(\*) Name: \_\_\_\_\_  
PAYROLL SIGNATURE

AKA: \_\_\_\_\_

(\*) DOB \_\_\_\_\_

(\*) SS# \_\_\_\_\_

(\*) U.S.# \_\_\_\_\_

(\*) ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(\*) CIRCLE: Newsletter: Mail Email

(\*) CIRCLE: Illinois Marine: Mail Email

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**(\*) MEMBER'S SIGNATURE:**

\_\_\_\_\_

**REMARKS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMANDANT**

**(\*) MEMBERSHIP VERIFICATION  
REQUIRED BY TWO OFFICERS**

Circle Type: DD214 DISCHARGE

Other: \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_  
OFFICER

PRINT NAME: \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_  
OFFICER

PRINT NAME: \_\_\_\_\_

***CHECK ACTIVITIES YOU WOULD BE  
INTERESTED IN PARTICIPATING:***

**Color Guard - Toys for Tots - Awards  
Committee - Public Relations - Audit  
Committee - Historian – Special Projects-  
EditorNewsletter-Special Projects-  
Educational Speaker - Ask Me!**

**DISTRIBUTION: Paymaster with  
Membership Application & Dues.**

Form: word.usmc.paymaster.forms 11-09