

# McHenry County Marine Corps League Detachment #1009 Award Recommendation Form

Date: \_\_\_\_\_

From: \_\_\_\_\_  
State Name and Full Title

To: **Commandant** \_\_\_\_\_  
Name

Name of Award Nominee

Award Type (Refer to List Below)

### Marine Corps League Ribbons in Order of Precedence

Distinguished Citizen Gold - +	Distinguished Citizen Silver - IL	Distinguished Citizen Bronze - O	Distinguished Service Bronze - O
National Marine of the Year - +	Division Marine of the Year	Department Marine of the Year - IL	Detachment Marine of the Year - O
National Recruiter Gold - +	National Recruiter Silver - +	National Recruiter Bronze - +	Past National Commandant - +
National Staff Elected Silver - +	National Staff Appointed Bronze - +	Department Commandant - IL	Department Staff Elected Silver - IL
Department Staff Appointed Bronze	Department Recruiter Silver - IL	Detachment Commandant - O	Detachment Staff Elected Silver
Detachment Staff Appointed Bronze - O	Detachment Recruiter Bronze - O	Community Service - O	Board of Trustees Commendation - V. Fisher
National Meritorious Unit of Commendation	Department Meritorious Unit Commendation	Individual Meritorious Commendation - O	Kennel Dog of the Year
Chief Devil Dog Individual Commendation	Pack Dog of the Year	Pack Leader Commendation - Individual	Pound Dog of the Year
Pound Keeper Commendation - Individual	Past Chief Devil Dog	Pack Leader	Pound Keeper
Marine Corps League Membership - O	Cert of Appreciation	Letter of Accommodation	

Summary of Action (amend with attachments as necessary):

<b>Approver Level</b>	
Detachment	- O
Department	- IL
Division	- +

**For Office Use Only**

<b>Approved</b>
Yes <input type="radio"/>
No <input type="radio"/>

Signature: Detachment Commandant \_\_\_\_\_ Date \_\_\_\_\_  
 First Endorsement

If not approved, state reason here:

Enclosure(s)

